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LIST OF BOOKS  
RECOMMENDED  
BY THE  
State Board of Education  
FOR  
Public School Libraries

LIBRARY  
SCHOOL

LIBRARY  
OF THE  
UNIVERSITY OF CALIFORNIA.  
GIFT OF

*State Printer*

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LIST  
OF  
LIBRARY BOOKS

RECOMMENDED BY THE

STATE BOARD OF EDUCATION OF THE STATE OF CALIFORNIA.

1892.

ISSUED BY THE DEPARTMENT OF PUBLIC INSTRUCTION,  
FOR THE USE OF SCHOOLS.



SACRAMENTO:

STATE OFFICE, : : : : : A. J. JOHNSTON, SUPT. STATE PRINTING.

1892.



21037  
C3  
1892  
LIBRARY  
SCHOOL

## STATE BOARD OF EDUCATION.

HON. H. H. MARKHAM.....<sup>69328</sup>.....Governor, Sacramento,  
President of the Board.

HON. J. W. ANDERSON.....Superintendent Public Instruction, Sacramento,  
Secretary of the Board.

PROF. IRA MORE.....Principal State Normal School, Los Angeles.

PROF. EDW. T. PIERCE.....Principal State Normal School, Chico.

PROF. C. W. CHILDS.....Principal State Normal School, San José.

Gift  
State Printer





# NOTES BY THE SUPERINTENDENT OF PUBLIC INSTRUCTION,

AND

EXTRACTS FROM THE SCHOOL LAW HAVING REFERENCE TO  
DISTRICT LIBRARIES.

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Section 1521, Subdivision 4, makes it the duty of the State Board of Education "to recommend a list of books and apparatus for district school libraries."

The power of the State Board in regard to this is simply recommendatory. The fact that books or apparatus are recommended by the State Board does not authorize Trustees or Boards of Education to purchase such books or apparatus. Only such books and apparatus as have been *adopted* by the County or City Boards of Education can be purchased.

Section 1521, Subdivision 12, provides that the Superintendent of Schools in the several counties must draw his warrant in favor of the publishers of the official journal designated by the State Board of Education for a sum not exceeding \$1 50 for each district for each school year. It also provides that the Clerk of every Board of Trustees, and the Secretary of every Board of Education, to which officers the official journal is to be sent, shall place the same in the library of the district on or before the end of the month in which it is published.

Section 1650, Subdivision 3, provides for the same thing; and also makes it the duty of these officers to notify the publishers immediately in case of failure to receive the journal regularly.

Every district should have in its library a full file of the copies of the official journal. At the expiration of each year the Clerk or Secretary of the Boards of Trustees or Education should have the copies for the year substantially bound; the expense incident to the binding can be defrayed by drawing upon the Library Fund of the district.

The attention of Superintendents, Trustees, and teachers is particularly called to the following sections of the school laws, and the accompanying notes:

**1712.** The Board of Trustees and City Board of Education must expend the Library Fund, together with such moneys as may be added thereto by donation, in the purchase of school apparatus and books for a school library, including books for supplementary work, and no warrant shall be drawn by the Superintendent of Schools upon the order of any Board of Trustees against the Library Fund of any district unless such order is accompanied by an itemized bill, showing the books and apparatus, and the price of each, in payment of which the order is drawn, and unless such books and apparatus have been adopted by the County or City Board of Education. The Trustees of each district shall cause each book now in their District School Library, or that may hereafter be placed in said library, to be stamped on the fly leaf, on the title page, and on each one hundredth page of the book, with the words "Department of Public Instruction, State of California, ——— County, ——— District Library," and the County Superintendent is hereby

authorized and instructed to procure such stamp for each district in his county, and to pay for the same out of the County School Fund of such district.

This section specifically precludes the drawing of any order in payment for books or apparatus, unless such books or apparatus have been *adopted by the County or City Board of Education*. Superintendents should in every case require an itemized bill specifically naming the books or articles of apparatus purchased, in order that they may be able to determine whether the law has been complied with.

Books for supplementary work may be purchased in sets for the use of classes. All supplementary books must be marked as library books. They should be given out to the teacher of the class, and such teacher should be held responsible for the return of the books to the library when no longer needed in the class.

In making their visits to the schools, Superintendents should carefully inspect the library to see that it is properly kept, that the books and apparatus are properly listed, and that all books are marked as required by the law. I have found that in many schools there is very little attention given to the libraries; the books are not listed nor marked, and are often found to be in wretched condition; the apparatus in many cases is very badly cared for.

Section 1712 clearly indicates what books and apparatus may be purchased with the Library Fund. Bookcases, blackboards, pianos, organs, map-racks, everything not properly coming under the head of books or apparatus must be purchased with County Fund. Apparatus includes maps, globes, charts, and all appliances required for illustration in the processes of instruction. School supplies, such as chalk, pencils, ink, etc., cannot be purchased with the Library Fund.

In very many instances Trustees injudiciously purchase books and apparatus that are not needed, or that are entirely unsuitable for the school. In making their selections from the books and apparatus adopted by the County Board of Education, the teachers and Trustees should be guided by the character and needs of the school. *In no case should they listen to the importunities of agents*; before making purchases, it would be well to counsel with the Superintendent. I have found in many schools that the Library Fund has been exhausted in the purchase of books and apparatus that are of no use to the school. I have also found that, in many cases, the Trustees in the purchase, particularly of maps and charts, have overrun the amount of the fund belonging to the district for the year. In all such cases the Superintendent should decline to sign a requisition in payment of the bills in excess of the moneys accruing to the district for the school year for which the contracts are made. (See Section 1623 of the Political Code.)

1713. Except in cities not divided into school districts, the Library Fund consists of ten per cent of the State School Fund annually apportioned to the district, unless ten per cent exceed fifty dollars, in which event it consists of fifty dollars, annually taken from the fund so apportioned.

1714. In cities not divided into school districts, the Library Fund consists of the sum of fifty dollars for every one thousand children between the ages of five and seventeen years, annually taken from the State School Fund apportioned to the city.

In cities not divided into school districts, the Library Fund should be

apportioned by the Superintendent, or Board of Education, in such cities, in proportion to the number of children between the ages of five and seventeen years belonging to the respective schools. By this means every school in such cities may have the benefit of the Library Fund.

1715. Libraries are under the control of the Board of Trustees or City Board of Education, and must be kept, when practicable, in the school houses.

1716. The library is free to all pupils of a suitable age belonging to the school; and any resident of the district may become entitled to its privileges by the payment of such a sum of money for life membership, or such annual or monthly fee, as may be prescribed by the Trustees.

1717. The Trustees shall be held accountable for the proper care and preservation of the library, and shall have power to assess and collect all fines, penalties, and fees of membership, and to make all needful rules and regulations not provided for by the State Board of Education, and not inconsistent therewith; and they shall report annually to the County Superintendent all library statistics which may be required by the blanks furnished for the purpose by the Superintendent of Public Instruction.

Section 1521 of the Political Code makes it the duty of the State Board of Education to adopt rules and regulations, not inconsistent with the laws of this State, for the government of school district libraries. In compliance with this provision of the law the State Board has adopted the following:

#### RULES FOR DISTRICT LIBRARIES.

1. The Librarian appointed by the Trustees shall properly label and number each book in the district library, and keep a catalogue of the same, showing the title and number of each book.

2. The library shall be open for drawing and returning books [here insert such time as may be determined by the Trustees and Librarian.]

3. Every child attending school shall be entitled to the privileges of the library; but when the number of books is insufficient to supply all the pupils, the Librarian shall determine the manner in which books may be drawn.

4. No person shall be entitled to two books from the library at the same time, and no family shall draw more than one book while other families wishing books remain unsupplied.

5. No person shall loan a library book to any one out of his own house, under a penalty of fifty cents for each offense.

6. No person shall retain a book from the library more than two weeks, under a penalty of ten cents for each day he may so retain it; and no person may draw the same book a second time while any other person wishes to draw it.

7. Any person losing or destroying a library book shall pay the cost of such book and a fine of fifty cents; and any person injuring a book by marking, tearing, or unnecessarily soiling it, shall be liable to a fine of not less than ten cents nor more than the cost of the book, to be determined by the Librarian.

8. Any person refusing or neglecting to pay any penalty or fine shall not be allowed to draw any book from the library.

9. The Librarian shall report to the Trustees, quarterly, the amount



of fines imposed and collected, and the amount received for membership dues; and all moneys accruing from these sources shall be expended for the purchase or repair of books.

10. Any person, other than pupils attending, resident in the school district, may become entitled to the privileges of the school library by the payment of an admission fee of one dollar and a monthly membership of twenty-five cents.

11. Any person resident in the district who shall pay to the Trustees the sum of ten dollars shall be entitled to a life membership privilege of the library.

12. The Librarian shall report, annually, to the District Clerk, on or before the tenth day of July, the number and condition of books in the library, the number and titles of books received by donation, the number and titles of books purchased, the amount of State School Library Fund expended, and the amount derived from fines and membership fees.

It is the duty of the Clerk of each Board of District Trustees and the Secretary of each Board of Education to place each number of the official educational journal in the school library of his district on or before the end of the month in which such number was issued.

NOTE.—Each library book must be stamped with the official district stamp. (See Section 1712, School Law.)

Libraries are well-springs of both profit and pleasure in every community. It ought, therefore, to be a source of great pride on the part of Superintendents, teachers, Trustees, and people to see that their school libraries are selected and kept with the utmost care. It is not intended that these libraries shall be merely school ornaments; they should be made instruments of great good; and they may be made so, if the teachers and Trustees will give to them that attention which their importance demands. Teachers should make it a point to instruct the pupils how to use the library books, and to earnestly and persistently urge and encourage pupils to avail themselves of the profit and the pleasure afforded by the library. Regular times for giving out and returning books should be designated; and the rules adopted by the State Board of Education and by the Boards of Education and Boards of Trustees should be carefully observed. California has reason to be proud of her excellent school library system; but, excellent as it is, it may be made still more excellent and efficient as an educational means by due attention on the part of those interested, and all persons are, or ought to be, interested.

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The list of books previously published by the State Board of Education has been carefully revised, and many new books have been added thereto. I have endeavored to classify the books recommended, yet I feel that this classification is somewhat defective, for the simple reason that it is not possible to make proper classification without opportunity to examine the books.

For the convenience of Trustees and teachers in making out their orders for books, I have specified, as far as I have been able to learn it, the publisher's retail price of the books. In this work I have had the

able assistance of Prof. W. H. V. Raymond, to whom my acknowledgment is due and is sincerely tendered.

I have also provided that blank pages should be inserted after each class of books, in order that the names of any books hereafter recommended may be inserted.

By consent of the State Board of Examiners, I have also provided that a number of copies sufficient to supply the offices of the County and City Superintendents, and every school library, shall be prepared in bound form. I desire to impress upon Superintendents, Trustees, and teachers the fact that these copies are State property, and are to be placed in the offices of the Superintendents, and in the libraries, as library books. The list is not provided for general distribution, but for the school officers; it is, therefore, hoped that proper care will be taken to preserve the copies.

J. W. ANDERSON,  
Superintendent of Public Instruction.



# LIST OF LIBRARY BOOKS.

## AGRICULTURE.

| Author.                | Title.   | Price. |
|------------------------|--|--------|
| Hyatt, T. H. ....      | Hand-Book of Grape Culture .....               | \$2 00 |
| Morris, E. ....        | Farming for Boys .....                         | 1 25   |
| Pratt, Mrs. E. F. .... | How Two Girls Tried Farming .....              | 50     |
| Roe, E. P. ....        | Success with Small Fruits .....                | 1 50   |
| Spalding, Wm. ....     | The Orange; Its Culture in California .....    | -----  |
| Stewart, H. ....       | Irrigation for Farm, Garden, and Orchard ..... | 1 50   |
| Strong, W. C. ....     | Fruit Culture .....                            | 1 00   |
| Waring, G. E. ....     | Book of the Farm .....                         | 2 00   |
| Winslow, I. O. ....    | The Principles of Agriculture .....            | 60     |
| Wickson, Edw. J. ....  | California Fruits .....                        | 3 00   |
| Youatt, Wm. ....       | On the Horse .....                             | 2 00   |
| -----                  | Two Years Behind the Plow .....                | 1 00   |













## ARCHITECTURE.

| Author.            | Title.  | Price. |
|--------------------|---|--------|
| Bicknell .....     | School Architecture .....                     | \$2 50 |
| Dabb .....         | Practical Designs for School Houses .....     | -----  |
| Johonnot, J. ....  | School Houses .....                           | 3 00   |
| Leland, H. E. .... | Farm Homes .....                              | 1 50   |
| Palliser .....     | Modern Houses (including School Houses) ..... | -----  |













# BIOGRAPHY.

| Author.                   | Title.  | Price. |
|---------------------------|---|--------|
| Abbott, J. S. C. . . . .  | American Pioneer Patriot Series—each<br>Columbus, Franklin,<br>De Soto, Boone,<br>La Salle, Washington,<br>Standish, Paul Jones,<br>Kidd, David Crockett, etc.<br>Stuyvesant,   | \$1 25 |
| Abbott, J. S. C. . . . .  | Biographies—each<br>SET I. SET II.<br>Cyrus, Richard III,<br>Darius, Mary Queen of Scots,<br>Xerxes, Elizabeth,<br>Alexander, Charles I,<br>Peter the Great, Charles II.<br>Genghis Kahn,<br>SET III. SET IV.<br>Romulus, Cleopatra,<br>Hannibal, Marie Antoinette,<br>Pyrrhus, Josephine,<br>Julius Cæsar, Hortense,<br>Nero, Madame Roland.<br>SET V. SET VI.<br>Alfred, King Philip,<br>William the Con- Hernando Cortez,<br>queror, Henry IV,<br>Richard I, Louis XIV,<br>Richard II, Joseph Bonaparte,<br>Margaret of Anjou, Louis Philippe. | 1 00   |
| Alger, H., Jr. . . . .    | Backwoods Boy to President . . . . .  | 1 25   |
| Alger, H., Jr. . . . .    | From Canal Boy to President . . . . .   | 1 25   |
| -----                     | American Statesmen Series—each . . . . .  | 1 25   |
| -----                     | J. Q. Adams, James Monroe,<br>Alexander Hamilton, Thomas Jefferson,<br>J. C. Calhoun, John Adams,<br>Andrew Jackson, James Marshall,<br>John Randolph, Samuel Adams, etc.   |        |
| -----                     | American Men of Letters—each . . . . .  | 1 25   |
| -----                     | Washington Irving, Margaret F. Ossoli,<br>Noah Webster, Ralph Waldo Emer-<br>son,<br>H. D. Thoreau, Edgar A. Poe,<br>George Ripley, N. P. Willis, etc.<br>J. F. Cooper,   |        |
| Arnold, I. N. . . . .     | Life of Abraham Lincoln . . . . .   | 1 50   |
| Austin, G. L. . . . .     | Longfellow, his Life, Works, and Friend-<br>ships . . . . .   | 2 00   |
| Austin, G. L. . . . .     | Life and Times of Wendell Phillips . . . . .  | 1 50   |
| Bancroft, Aaron . . . . . | Life of Washington . . . . .  | 75     |
| Bartlett, D. W. . . . .   | Joan of Arc . . . . .   | 75     |
| Besley, A. H. . . . .     | Sir John Franklin . . . . .   |        |
| -----                     | Biographical Series of Houghton, Mifflin<br>& Co.—each . . . . .  | 60     |
| -----                     | Robert Burns, Joan of Arc,<br>William Pitt, Mahomet,<br>Frederick the Great, Oliver Cromwell,<br>Julius Cæsar, Mary Stuart,<br>Columbus, Peter the Great (2<br>Martin Luther, vols.).<br>Hannibal,  |        |
| Bell, N. M. . . . .       | Heroes of American Discovery . . . . .  | 1 25   |
| Bolton, S. K. . . . .     | Poor Boys Who Became Famous . . . . .   | 1 50   |
| Bolton, S. K. . . . .     | Girls Who Became Famous . . . . .   | 1 50   |

# BIOGRAPHY—Continued.

| Author.                  | Title.  | Price. |
|--------------------------|---|--------|
| Bolton, S. K. ....       | Famous American Authors .....   | \$1 50 |
| Brackbury, C. B. ....    | Frederick the Great .....   | 1 00   |
| Brewster, D. ....        | Life of Isaac Newton .....  | 2 00   |
| Brooks, E. S. ....       | Historic Boys .....   | 2 00   |
| Brooks, E. S. ....       | Historic Girls .....  | 1 50   |
| Brown, E. E. ....        | Life of Oliver Wendell Holmes .....   | 1 25   |
| Brown, E. E. ....        | Life of Lowell .....  | 1 50   |
| Cornell, W. L. ....      | Life and Career of Horace Greeley .....   | 1 25   |
| Denison, C. W. ....      | The Tanner Boy (Grant) .....  | 1 50   |
| Drake, S. A. ....        | Our Great Benefactors .....   | 3 50   |
| Dyer, Oliver .....       | Great Senators .....  | 1 00   |
| Edgar, A. J. ....        | Boyhood of Great Men .....  | 1 00   |
| Edgar, A. J. ....        | Footprints of Famous Men .....  | 1 00   |
| Edgar, A. J. ....        | Sea Kings and Naval Heroes .....  | 1 00   |
| Farmer, D. H. ....       | Boys' Book of Famous Rulers .....   | 1 50   |
| .....                    | Famous Boys, and How they became<br>Great Men .....   | 1 25   |
| .....                    | Famous Boy Series—each .....  | 1 00   |
| .....                    | Patriot Boy (Washington),<br>Bobbin Boy (N. P. Banks),<br>Border Boy (Daniel Boone),<br>Printer Boy (Franklin). |        |
| .....                    | Farragut, and other Great Naval Com-<br>manders .....   | 1 40   |
| Hale, E. E. ....         | Lights of Two Centuries .....   | 1 75   |
| Hanaford, P. A. ....     | Abraham Lincoln, his Life and Public<br>Services .....  | 1 25   |
| Headley, J. T. ....      | Washington and his Generals (2 vols.)—<br>each .....  | 1 25   |
| Headley, J. T. ....      | Napoleon and his Marshals (2 vols.)—<br>each .....  | 1 50   |
| Headley, P. C. ....      | Life and Deeds of U. S. Grant .....   | 1 50   |
| Headley, P. C. ....      | Life of Napoleon .....  | 1 50   |
| Headley, P. C. ....      | Life of Josephine .....   | 1 50   |
| Headley, P. C. ....      | Life of Mary Queen of Scots .....   | 1 50   |
| Headley, P. C. ....      | Life of Lafayette .....   | 1 50   |
| Irving, Washington ..... | Columbus (condensed) .....  | 7      |
| Irving, Washington ..... | Washington (condensed) .....  | 1 50   |
| Jenkins, I. S. ....      | Life of Andrew Jackson .....  | 1 75   |
| Johnson, Wm. ....        | Wm. Lloyd Garrison and his Times .....  | 1 50   |
| Keating, J. M. ....      | With Grant in the East .....  | 2 50   |
| Knox, T. W. ....         | Boys and Girls' Marco Polo .....  | 1 75   |
| Knox, T. W. ....         | Fulton and the History of Steam Navi-<br>gation .....   | 1 25   |
| Langhorne, J. W. ....    | Plutarch's Lives (4 vols.)—each .....   | 2 50   |
| Mann, Mrs. ....          | Life of Horace Mann .....   | 1 50   |
| Marenholtz, Bulow .....  | Reminiscences of Froebel .....  | 1 25   |
| Marshall, W. ....        | Men of Mark .....   | 1 25   |
| .....                    | Men Who Have Risen .....  | 1 25   |

# BIOGRAPHY—Continued.

| Author.           | Title.  | Price. |
|-------------------|---|--------|
| Morley, John      | English Men of Letters—each   | \$0 75 |
|                   | Sam'l Johnson, Lamb, Hawthorne,<br>Locke, Burns, Fielding,<br>Gibbon, Bentley, Southey,<br>Wordsworth, Spenser, Sheridan,<br>Shelley, Dickens, Chaucer,<br>Dryden, Thackeray, Addison,<br>Hume, Gray, Bunyan,<br>Landon, Burke, Bacon,<br>Goldsmith, Swift, Cowper,<br>DeQuincey, Milton, Byron,<br>DeFoe, Sterne, Pope, etc. |        |
| Motley, J. L.     | Peter the Great   | 25     |
| Parton, Jas.      | Life of Franklin (2 vols.)—each   | 2 50   |
| Parton, Jas.      | Life of Jefferson   | 2 50   |
| Parton, Jas.      | Life of Burr (2 vols.)—each   | 2 50   |
| Parton, Jas.      | Famous Americans of Recent Times  | 2 50   |
| Parton, Jas.      | Captains of Industry  | 1 25   |
| Parton, Jas.      | Noted Princes, Authors, and Statesmen   | 2 75   |
| Roberts, J. S.    | David Livingstone   | 1 50   |
| Roosevelt, B.     | Longfellow's Home Life  | 1 50   |
| Smith, H. A.      | One Hundred Famous Americans  | 1 50   |
| Sparks, Jared     | Life of Washington  | 1 25   |
| Strickland, Agnes | Queens of England (Students' Series)  | 1 25   |
| Taylor & Scudder  | Life and Letters of Bayard Taylor (2 vols.)   | 4 00   |
| Warburton         | Edward the Third  | 1 00   |
| Whipple, E. P.    | Recollections of Eminent Men  | 1 50   |
| Wirt, Wm.         | Patrick Henry   | 75     |
| Wright, J. McN.   | Twelve Noble Men  | 1 00   |
|                   | English Men of Action—each  | 75     |
|                   | Gordon, Monk, Clive,<br>Henry V, Stafford, Drake,<br>Livingston, Warren Hastings, Warwick,<br>Lord, Peterborough, Napier,<br>Lawrence, Captain Cook, Montrose,<br>Wellington, Havelock, Rodney,<br>Dampier,   |        |























# CIVICS.

| Author.               | Title.                                   | Price. |
|-----------------------|--|--------|
| Andrews, I. W. ....   | Manual of the Constitution .....         | -----  |
| Dawes, Anna L. ....   | How We Are Governed .....                | -----  |
| Dole, Chas. F. ....   | The American Citizen .....               | \$1 00 |
| Evans, Taliesen ..... | American Citizenship .....               | -----  |
| Fiske, J. ....        | Civil Government of the United States .. | 1 00   |
| Fiske, J. ....        | American Political Ideas .....           | 1 00   |
| Griffin, W. A. ....   | Civics for Young Americans .....         | -----  |
| Laughlin, J. L. ....  | Elements of Political Economy .....      | 1 00   |
| Macy, J. ....         | Our Government .....                     | 75     |
| Peterman, A. L. ....  | Elements of Civil Government .....       | 60     |
| Tourgée, A. W. ....   | Letters to a King .....                  | 2 00   |
| Woolsey, Theodore ... | International Law .....                  | 2 50   |











# DRAWING.

| Author.              | Title.  | Price. |
|----------------------|---|--------|
| Augsburg -----       | Drawing Simplified -----                                      | \$1 00 |
| Baker, L. -----      | Theory of Design -----  | 1 25   |
| Barry, C. A. -----   | Primer of Design -----  | 75     |
| Bradfield -----      | Drawing -----   | -----  |
| Garin, Paul A. ----- | Outlines of Industrial Drawing, Part I -----                  | 75     |
| Garin, Paul A. ----- | Outlines of Industrial Drawing, Part II -----                 | 75     |
| Prang -----          | Shorter Course, and Teacher's Manual -----                    | 50     |
| Schoof, G. -----     | Manual of Industrial Art (2 books) -----                      | 1 50   |
| Scott, W. B. -----   | History and Practice of the Fine and<br>Ornamental Arts ----- | 3 00   |
| -----                | Outlines of the History of Art -----                          | -----  |













# EDUCATION.

| Author.                | Title.   | Price. |
|------------------------|--|--------|
| Allen, Jerome .....    | Mind Studies for Young Teachers .....  | \$0 50 |
| Allen, Jerome .....    | Temperament in Education .....   | 50     |
| Bain, Alex. ....       | Education as a Science .....   | 1 75   |
| Baldwin, J. ....       | Art of School Management .....   | 1 50   |
| Baldwin, J. ....       | Elementary Psychology and Education .....  | 1 50   |
| Ballou, E. L. ....     | Lessons in Right Doing .....   | 42     |
| Betz, Carl. ....       | Light Gymnastics .....   | 1 00   |
| Blakie, John S. ....   | Self-Culture .....   | 25     |
| Blakiston, J. R. ....  | The Teacher; Hints in School Manage-<br>ment .....   | 1 00   |
| Boone, R. G. ....      | Education in the United States .....   | 1 50   |
| Brackett, Anna ....    | Education of American Girls .....  | 1 50   |
| Bradley, Milton ....   | Color in the School-Room .....   | 1 00   |
| Brooks, E. ....        | Normal Methods of Teaching .....   | 2 25   |
| Buckland, A. ....      | Use of Stories in the Kindergarten<br>(paper) .....  | 30     |
| Crafts, W. F. ....     | Plain Uses of the Blackboard and Slate .....   | 1 25   |
| Compayré .....         | Lectures on Teaching .....   | 1 75   |
| De Guimps, Roger ....  | Pestalozzi; His Life and Works .....   | 1 50   |
| Froebel, F. ....       | The Education of Man .....   | 1 50   |
| Frye, Alex. E. ....    | Geography Teaching, with Sand Modeling .....   | 1 25   |
| Gill .....             | Systems of Education .....   | 1 10   |
| Greenwood, J. M. ....  | Principles of Education Applied .....  | 1 00   |
| Gustavson, Axtel ....  | The Foundations of Death .....   | 1 50   |
| Hale, E. E. ....       | Self-Education; How to Do It .....   | 1 00   |
| Hailman .....          | History of Pedagogy .....  | 60     |
| Hailman .....          | Lectures on Education .....  | 1 00   |
| Hailman .....          | Primary Methods .....  | 60     |
| Hall, Fitzedward ..... | Modern English .....   | -----  |
| Hall, G. S. ....       | Methods of Teaching History .....  | 1 30   |
| Herbert, J. F. ....    | A Text-Book in Psychology .....  | 1 25   |
| Hodgson, W. B. ....    | Errors in the Use of English .....   | 75     |
| Holbrook, Alfred ....  | Normal Methods of Teaching .....   | 1 50   |
| Hopkins, L. P. ....    | How Shall My Child be Taught .....   | 1 00   |
| Howland, George ....   | Practical Hints for Teachers of Public<br>Schools .....  | 1 00   |
| Hughes, Jas. L. ....   | Securing Attention .....   | 50     |
| Hughes, Jas. L. ....   | Mistakes in Teaching .....   | 50     |
| James, Wm. ....        | Psychology (2 vols.) .....   | 4 00   |
| Johonnot, J. ....      | Principles and Practice of Teaching .....  | 1 50   |
| Kay, David .....       | Memory .....   | 1 50   |
| Kellogg, A. M. ....    | The New Education .....  | 75     |
| Kellogg, Amos M. ....  | School Management .....  | 65     |
| Kingsley, C. ....      | Health and Education .....   | 1 75   |
| Klemm, L. R. ....      | European Schools; or, What I Saw in<br>the Schools of Germany, France, Aus-<br>tria, and Switzerland ..... | 2 00   |
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